

*North Carolina A&T State University Atlanta Chapter Scholarship Application*

**The deadline for application submittal is May 29<sup>th</sup>, 2009**

I, \_\_\_\_\_ affirm that I plan to pursue a degree from N.C. A&T S.U. I give permission to officials of my institution to release transcripts of my academic record and other information requested for consideration in the Atlanta Chapter Scholarship program. I understand that this application will be available only to qualified people who need to see it in the course of their duties. I waive the right to access letters of recommendation written on my behalf. If selected as an Atlanta Chapter Scholar, I agree to attend the Atlanta Chapter Awards Ceremony (only if applicable), in the Atlanta, GA area. I affirm that all of this application, including the policy proposal, is my own work or formally cited from other sources. I affirm the information contained herein is true and accurate to the best of my knowledge and belief.

Date \_\_\_\_\_ Signature \_\_\_\_\_

Legal name in full  
(Print/Type) \_\_\_\_\_  
Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M.I. \_\_\_\_\_

Permanent residence \_\_\_\_\_  
Number, Street, and Apartment Number \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Your address at school  
(if known) \_\_\_\_\_  
Number, Street, and Apartment Number \_\_\_\_\_  
City (if studying abroad, add country) \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

How is permanent residence established?  
(At least two must apply.)  
 Home address for school registration  
 Place of registration to vote  
 Family's primary residence  
 Other: \_\_\_\_\_  
Home telephone ( ) \_\_\_\_\_  
School telephone (if different) ( ) \_\_\_\_\_  
E-mail address \_\_\_\_\_  
Date of birth \_\_\_\_\_ Age \_\_\_\_\_  
Month/Day/Year

(Check one) I am a  U.S. citizen  U.S. national  Resident alien expecting citizenship by the date of award

Will you be the first person in your family to ever have attended college? Y \_\_\_\_\_ N \_\_\_\_\_

While in high school did your household include both parents? Y \_\_\_\_\_ N \_\_\_\_\_

Current cumulative GPA \_\_\_\_\_ on a scale of \_\_\_\_\_

Your undergraduate major(s) \_\_\_\_\_

Number of college credits earned to date \_\_\_\_\_

Expected date to receive baccalaureate degree \_\_\_\_\_ Degree you will receive \_\_\_\_\_

If you have more activities, work experience, and/or awards than the space allows, list only those you consider most significant. Inserts, attachments, and additional pages will not be accepted.

Name \_\_\_\_\_

**1. List the high school from which you graduated, and all higher education institutions attended. Include summer, study-abroad, exchange programs and your nominating institution (up to six).**

School	Location	Dates Attended
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**2. List college and high school activities (student government, sports, publications, school-sponsored community service programs, student-faculty committees, arts, music, etc.). List in descending order of significance. You will have space for eight college and four high school activities.**

College Activity	Dates	Offices
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High School Activity	Dates	Offices
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**3. List public service and community activities (homeless services, environmental protection/conservation, advocacy activities, work with religious organizations, etc.). Do not repeat items listed previously. List in descending order of significance. You will have space to list six.**

Activity	Role	Dates	# of Weeks Active
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**4. List government activities (internships with government agencies, partisan political activities, ROTC/military, municipal boards and commissions). List student government under Item 2.**

**# of Weeks Active**

<b>Activity</b>	<b>Role</b>	<b>Dates</b>	<b># of Weeks Active</b>
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**5. List part-time and full-time jobs and nongovernment internships since high school.**

**Average # of Hours/Week**

<b>Type of Work</b>	<b>Employer</b>	<b>Dates</b>	<b>Average # of Hours/Week</b>
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**6. List awards, scholarships, publications or special recognitions you have received. List in descending order of significance.**

**7. Describe one specific example of your leadership. (The writer of your letter of recommendation re: Leadership Abilities and Potential must confirm this experience.) Limit 2000 characters including spaces.**

Name \_\_\_\_\_

**8. Describe a recent particularly satisfying public service activity (do not repeat experience described in 7). Limit 1700 characters including spaces**

**10. What are the three most significant courses you have taken in preparation for your career? Briefly explain why these courses were most significant.**

Name \_\_\_\_\_

**12. What do you hope to do and what position do you hope to three to five years after graduating from undergraduate studies? Limit 900 characters including spaces**